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| Substitute for form 1449A/PTO  |   |    |   | Complete if Known<br>Application Number 09/323,692<br>Filing Date June 2, 1999<br>First Named Inventor Shunpei YAMAZAKI et al.<br>Group Art Unit 2815<br>Examiner Name E. Lee<br>Attorney Docket Number 740756-1980 |  |
| <b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b><br><i>(use as many sheets as necessary)</i> |   |    |   |   |  |
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| FOREIGN PATENT DOCUMENTS |                       |                         |                     |                                      |   |  |   |                |  |
|--------------------------|-----------------------|-------------------------|---------------------|--------------------------------------|---|--|---|----------------|--|
| Examiner Initials*       | Cite No. <sup>1</sup> | Foreign Patent Document |                     |                                      | Name of Patentee or Applicant of Cited Document | Date of Publication of Cited Document MM-DD-YYYY | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear | T <sup>2</sup> |  |
|                          |                       | Office <sup>3</sup>     | Number <sup>4</sup> | Kind Code <sup>5</sup><br>(if known) |   |  |   |                |  |
| EL                       |                       | Japan                   | 60-154660           |                                      |   | 08/14/1985                                       |   | Abstract       |  |
| EL                       |                       | Japan                   | 02-058336           |                                      |   | 02/27/1990                                       |   | Abstract       |  |
| CV                       |                       | Japan                   | 02-108025           |                                      |   | 04/19/1990                                       |   | Abstract       |  |
|                          |                       |                         |                     |                                      |   |  |   |                |  |
|                          |                       |                         |                     |                                      |   |  |   |                |  |
|                          |                       |                         |                     |                                      |   |  |   |                |  |
| Examiner Signature       | S. J. ...             |                         |                     |                                      |   | Date Considered                                  | 6/29/02   |                |  |

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